

BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: February 15, 2006

Division: Emergency Services

Bulk Item: Yes ☒ No ☐

Department: Fire Rescue

Staff Contact Person: Darice Hayes

AGENDA ITEM WORDING: Issuance of Certificate of Public Convenience and Necessity (COPCN) to Monroe County Fire Rescue (MCFR) for the operation of an ALS transport ambulance service for the period April 01, 2006 through March 31, 2008.

ITEM BACKGROUND: Pursuant to the requirement of Chapter 6.5 Monroe County Code, an application for the issuance of a COPCN (renewal) has been received from Monroe County Fire Rescue to operate an ALS transport service generally from the west end of Cow Key Channel, to the west end of Seven Mile Bridge; from Banana Boulevard Valhalla Beach to the west end of Channel 2 Bridge and the City of Layton; and from the west end of Tavernier Creek Bridge to South Bay Harbor Drive & Lobster Lane. Upon the authority of the Monroe County Fire Rescue Fire Chief, the service area will be changed as indicated below under Contract/Agreement Changes.

PREVIOUS RELEVANT BOCC ACTION: Chapter 6.5 Monroe County Code allows the issuance of Certificates of Public Convenience and Necessity, by the Board of County Commissioners, to providers of essential emergency medical services who comply with the requirements of said Code and Chapter 401 Florida Statutes. Monroe County Fire Rescue currently has a COPCN for the period April 01, 2004 through March 31, 2006. This had been approved at the March 17, 2004 BOCC meeting.

CONTRACT/AGREEMENT CHANGES: The service area for MCFR has been changed on the COPCN from previous years to read as follows: Fireboxes 0701 to 1333, 1491 to 1891, and 2201 to 2202, generally from the west end of Cow Key Channel, to the west end of Seven Mile Bridge; MM57.2 to the west end of Channel 2 Bridge and the City of Layton; and from the west end of Tavernier Creek Bridge to South Bay Harbor Drive & Lobster Lane, or as otherwise directed by Monroe County Central Dispatch.

STAFF RECOMMENDATIONS: Approval is recommended by Monroe County Fire Rescue Fire Chief.

TOTAL COST: 0.00

BUDGETED: Yes ☐ No ☐

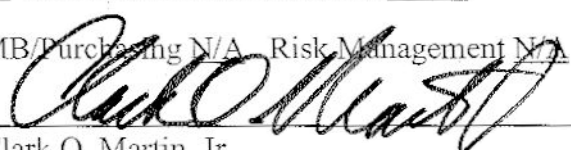
COST TO COUNTY: 0.00

SOURCE OF FUNDS: _____

REVENUE PRODUCING: Yes ☐ No ☒ **AMOUNT PER MONTH** _____ **Year** _____

APPROVED BY: County Atty YES OMB/Purchasing N/A Risk Management N/A

DIVISION DIRECTOR APPROVAL:


Clark O. Martin, Jr.

DOCUMENTATION: Included ☒ Not Required ☐

DISPOSITION: _____

AGENDA ITEM # _____

Class A
EMERGENCY MEDICAL SERVICES
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

WHEREAS, Monroe County Ordinance 1-1982 provides for the issuance of Certificates of Public Convenience and Necessity for Emergency Medical Services by the Board of County Commissioners of Monroe County; and, Monroe County Fire Rescue provides

quality emergency medical services to the citizens of Monroe County; and, WHEREAS, there has been demonstrated that there is a need for the above named service to operate in this County to provide essential emergency medical services to the citizens of this County; and, WHEREAS, the above named service has indicated that it will comply with all the requirements of Monroe County Ordinance 1-1982 and Chapter 401 Florida Statutes, the Board of County Commissioners of Monroe County hereby issues a Certificate of Public Convenience and Necessity to this service for the period beginning April 01, 2006 and ending March 31, 2008

In issuing this certificate it is understood that the above named service will meet the requirements of a ☐ BLS or ☒ ALS, ☒ Transport or ☐ Non-transport service, and provide service on a twenty-four hour basis for the following area(s):

Fireboxes 0701 to 1533, 1491 to 1891, and 2201 to 2202, generally from the west end of Cow Key Channel, to the west end of Seven Mile Bridge; from MS57.2 to the west end of Channel 2 bridge and the City of Layton; and from the west end of Tavernier Creek Bridge to South Bay Harbor Drive & Lobster Lane, or as otherwise directed by Monroe County Central Dispatch.

APPROVED AS TO FORM

CERTIFICATE 06-03

SUZANNE A. DUTTON
ASSISTANT COUNTY ATTORNEY

Date: 4/3/06

February 15, 2006
DATE OF ISSUANCE

CLERK

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS